EDUCATION SECRETARIAT

Sanctions the opening of Vedanta Classes in the Sri Chamarajendra Sanskrit College, Bangalore.

READ—

Correspondence ending with letter No. S5. 3715-245-45-46, dated 7th June 1948, from the Director of Public Instruction in Mysore, recommending sanction to the opening of Vedanta, Jaina Siddhantha and Jyothisha classes in the Sri Chamarajendra Sanskrit College, Bangalore.

ORDER NO. E. 7313-14—EDN. 47-46-11, DATED BANGALORE, THE 25TH JANUARY 1949.

It is reported by the Principal of the Sri Chamarajendra Sanskrit College, Bangalore, that there was a great demand from students for the inclusion of subjects like Jyothisha, Vedanta, Jaina Siddhantha, Bauddha Siddhantha, etc. The Sub-Committee appointed to examine the question recommended the introduction of (1) Vedantha comprising all the four schools of philosophy, *viz.*, Dwaitha, Adwaitha, Visistadwaitha and Saktivisistadwaitha, (2) Jaina Siddhantha and (3) Jyothisha. The courses of study proposed by the Sub-Committee and accepted by the Board for Sanskrit Education and Examinations in each of these six subjects extend over a period of five years with an Intermediate (Madhyama) Examination at the end of the Third Year and a Final (Uttama) Examination at the end of the fifth year.

The Director of Public Instruction recommends that Vedantha with its four branches:—Dwaitha, Adwaitha. Visistadwaitha and Saktivisistadwaitha—be introduced from this School Year and a provision for recurring and non-recurring cost as indicated in the appended statement be made in the budgets of the next and succeeding years. He also states that a provision of Rs. 28,000 may be sanctioned for effecting improvement to the present building and that until this additional accommodation is ready a monthly rent of Rs. 150 may be sanctioned.

Government are pleased to sanction the recommendation of the Director of Public Instruction the cost on this account being met from the lumpsum provision of Rupees Ten Lakhs made for Development Works in the current year's budget of the Education Department. The Scheme of Studies and the rules for admission as proposed by the Sub-Committee are approved and appended herewith.

A. C. NIRVANI GOWDA, *Edn. Secy.*

ANNEXURE.

Statement showing the Recurring and Non-Recurring cost involved in connection with the introduction of the subject Vedantha in the Sri Chamarajendra Sanskrit College, Bangalore.

1. RECURRING COST.

First Year.

	Average cost per mensem. Rs.
(1) Teaching Staff.—	
Four Professors in grade Rs. 120–10–200	682 2/3
One Graduate teacher in grade Rs. 130–10–200 ...	175 1/9
Total ...	857 7/9 p.m. or 10,293 1/3 p.a.
(2) Scholarships and Prizes for about 30 students	3,000
(3) Examinations and T.A.	500
(4) Contingent and other charges	250
(5) House Rent at Rs. 150 per mensem	1,800
Total ...	15,843 1/4 p.a.

Second Year onwards.

(1) Teaching Staff.—	
Four Professors in grade Rs. 120–10–200	682 2/3
Four Assistant Professors in grade Rs. 60–5–100–6–130 ...	401 7/9
Two Graduate teachers in grade Rs. 130–10–200 ...	350 2/9
Total ...	1,434 2/3 p.m. or 17,216 p.a.
(2); (3); (4); (5) as above	5,550
Total ...	22,766 or 23,000 roughly.

2. NON-RECURRING.

Improvement to the building	25,000
Books and Furniture	3,000
Total ...	28,000

SCHEME OF STUDIES.

INTERMEDIATE EXAMINATIONS.

I. VEDANTA.

1. ADWAITA VEDANTA.

Comprises of four groups consisting of eight papers.

I Group.

I Paper—

Upanishadbhashyas—I

Isa, Kena, Katha, Prasna, Mundaka, Mandukya and Taittiriya.

II Paper—

Upanishadbhashyas—II

Itareya, Brihadaranyaka (3rd Chapter) and Chandogya (6th Chapter).

II Group.

III Paper—

Gitabhashya.

IV Paper —

Siddhantalesha Sangraha.

III Group.

V Paper—

Adwaita Paribhasha.

VI Paper.—

Sankhyakarika and Dinakariya (Pratyaksha and Anumana Khandas).

IV Group.

VII Paper—

(Common to all branches).

(i) Arthasangraha, Manusmriti (9th Chapter), and Sarvadarshana Sangraha (Charvaka, Bauddha, Ramanuja, Purnaprajna, Sankhya, Sankara);
(ii) Bhojadeva Nripati's "Tattwaprakasika" and
(iii) Nemichandra Siddhanta Chakravarti's "Dravyasangraha."

VIII Paper—

Part I—

History of Sanskrit Literature (Common to all Branches) as per syllabus detailed in Appendix "A" (below).

Part II—

(*a*) (Common to Vedanta and Jaina Siddhanta only.)

(i) Systems of Vedanta by Deussen.
(ii) Handbook of Veerasaivism by Dr. S. C. Nandi Mutt, M.A., Ph.D.
(iii) Outlines of Jainism by J. L. Jaini, M.A., Bar-at-Law

(*b*) (For Jyoutisha only).

(i) Indian Chronology by L. D. Swami Kannu Pillai.
(ii) Panchasiddhantika.

APPENDIX "A"

Detailed Syllabus in History of Sanskrit Literature (Macdonell's Sanskrit Literature) for all the branches of the Intermediate Examination :—

History of Sanskrit Literature.—

Chapter I—Introductory.
Chapter II—Vedic Period.
Chapter X—Epics.
Chapter XI—Kavya or Court Epic.
Chapter XII—Lyric Poetry.
Chapter XIII—The Drama
Chapter XIV—Fairy Tales and Fables.

Chapters XI to XIV to be studied with special reference to :—

1. Aswaghosha, 2. Kalidasa, 3. Bhavabhuti, 4. Sudraka and 5. Bana.

N.B.—A note on Bhasa and his works may be given by the teacher from Macdonell's India's Past.

Chapter XVI.—Sanskrit Literature and the West.

Books for consultation :—

1. Keith's History of Sanskrit Literature.
2. Keith's History of Sanskrit Drama.
3. Macdonell's India's Past.
4. Introduction to Vikranta Kaurava Nataka or Maithili Kalyana Nataka (Manick-Chand Jain Grantha Mala).

Outlines of History of Sanskrit Language :—

Bhasha Shastra Pravesini—(Balamanorama Press, Madras) 1938 (Edition) Pages 1 to 84 and 224 to 243.

2. VISHISHTADWAITA VEDANTA.

I Group.

I Paper—

Upanishadbhashyas—I

Isa, Kena, Katha, Prasna, Mundaka, Mandukya and Taittiriya.

II Paper—Upanishadbhashyas.—II

Itareya, Brihadaranyaka (3rd Chapter) (Poona Anandasrama Series) and Chandogya (6th Chapter).

II Group.

III Paper—

Gitabhashya.

IV Paper—

Vedartha Sangraha.

III Group.

V Paper—

Tattwamukta Kalapa (First half only).

VI Paper—

(Same as No. VI of Adwaita Vedanta Intermediate Examination).

IV Group.

VII Paper—

As for the Advaita Vedanta Branch (VII Paper).

VIII Paper—

As for the Adwaita Vedanta Branch (VIII Paper).

3. SAKTI-VISISTADWAITA VEDANTA.

I Group.

I Paper—

Upanishadbhashyas—I

Isa, Kena (with Sankari Vyakhya). Taittiriya (Mahanarayanopanishad with Vrishabha Pandita's Commentary—Benares Edition).

Siddhantasikhopanishad (with Veerasaiva Bhashya) Swetaswataropanishad and Anubhavasutram by Moggemayideva.

II Paper—

Lingadharana Chandrika by Nandikeswara Shivacharya. (with Mahamahopadhyaya Sivakumara Pandita's Commentary) and Sivadwaita Manjari (By Swaprabhananda).

II Group.

III Paper—

Siddhanta Sikhamani (Renuka Gita) by Sivayogi (with Maritontadarya's Commentary).

IV Paper—

Kriyasara by Nilakanthasivacharya with Nirvanamantriraja's Commentary—Sarasarvaswa Bhushana (First four Upadeshas only).

III Group.

V Paper—

"Saiva Paribhasha" by Sivagra Yogi.

VI Paper—

Same as No. VI of the Adwaita Vedanta—Intermediate Examination.

IV Group.

VII Paper—

As for the Adwaita Vedanta Branch (VII Paper).

VIII Paper—

As for the Adwaita Vedanta Branch (VIII Paper).

4. DWAITA VEDANTA.

I Group.

I Paper—

Upanishadbhashyas—I

Isa, Kena, Katha, Prasna, Mundaka, Mandukya and Taittiriya.

II Paper—

Upanishadbhashyas—II

Itareya (2nd Aranyaka—4 to 7 Chapters); Brihadaranyaka (5th Chapter) and Chandogya (6th Chapter).

II Group.

III Paper—

Gitabhashya (with Teeka).

IV Paper—

Vishnutattwa Nirnaya with Teeka from the beginning to the end of Bhedavada).

III Group.

V Paper—

Tattwasankyana and Pramanapaddhati.

VI Paper—

Same as No. VI of Adwaita Vedanta—Intermediate Examination.

IV Group.

VII Paper—

As for the Adwaita Vedanta Branch (VII Paper).

VIII Paper—

As for the Adwaita Vedanta Branch (VIII Paper).

2. JYOUTISHA.

I Group.

I Paper—

Bijaganita and Lilavati.

II Paper—

Kshetramiti (Chapters 1 to 4).

II Group.

III Paper—

Siddhantasiromani (Goladhyaya).

IV Paper—

Surya Siddhanta (Chapters 1 to 7), Grahalaghava (from the beginning to the end of Grahanadwaya Sadhanadhikara and Patadhikara).

III Group.

V Paper—

Brihajjataka.

VI Paper—

Phaladipika (Chapters 3 to 17 and 22 to 26), and Prasna Marga (Chapters 1 to 4 and 6 to 15).

IV Group.

VII Paper—

As for the Adwaita Vedanta Branch (VII Paper).

VIII Paper—

As for the Adwaita Vedanta Branch (VIII Paper).

3. JAINA SIDDHANTA.

I Group.

I Paper—

Nyayadipika and Brihaddravya Sangraha (Publishers: "Jaina Mitra," Surat).

II Paper—

Tattwarthasukhabodha Vritti—by Bhaskara Nandi—Orientral Library, Mysore.

II Group.

III Paper—

Prameyarathnamala and Pramanapariksha (Publishers: "Jaina Mitra," Surat).

IV Paper—

Sagaradharmamrita and Gomatasara (Jivakanda).

III Group.

V Paper—

Prameya Rathnalankara (Navyanyaya) (Oriental Library, Mysore) and Aptapariksha.

VI Paper—

Same as No. VI of the Adwaita Vedanta—Intermediate Examination.

IV Group.

VII Paper—

As for the Adwaita Vedanta Branch (VII Paper).

VIII Paper—

As for the Adwaita Vedanta Branch (VIII Paper).

UTTAMA EXAMINATIONS.

1. VEDANTA.

1. ADWAITA VEDANTA.

Comprises of three groups consisting of six papers.

I Group.

I Paper—

Brahmasutra Bhashya (Chapter 1 only).

II Paper—

Brahmasutra Bhashya (Chapter 2 only).

III Paper—

Brahmasutra Bhashya (Chapters 3 and 4 only).

II Group.

IV Paper—

Bhamati Chatussutri.

V Paper—

Adwaita Siddhi (Chapter I to the end of Drigdrishya Sambandhabhanga); and Sankara Padabhushana Jijnasadhikarana.

III Group.

VI Paper.—

General Books—

1. Keith's Karma Meemamsa.
2. Bhandarkar's Vaishnavism, Saivism, etc., Vol. IV, edited by Uttarkar.
3. Introduction to "Sreekara Bhashya" by *Rajacharita Visharada Rao Bahadur* C. Hayavadana Rao, B.A., B.L., (portion relating to Veerasaiva Philosophy).
4. Veerasaiva Philosophy of the Saivagamas by S. D. Pawte, B.A., LL.B.
5. Key of Knowledge by *Vidyavaridhi* Champat Rai Jain, Bar-at-Law.

2. VISISTADWAITA VEDANTA.

I Group.

I Paper.—
Sri Bhashya (Chapter I) Adhikaranasaravali, Chatussutri.

II Paper.—
Sri Bhashya (Chapter II).

III Paper.—
Sri Bhashya (Chapters III and IV).

II Group.

IV Paper.—
Srutaprakasika—Jijnasadhikarana (to the end of Laghusiddhanta) and Parasariya Vijaya—Pages 70 to 140.

V Paper.—
Satadushani—with Chandamaruta (Vadas 1 to 15).

III Group.

VI Paper.—
General Books—
As for the Adwaita Vedanta Branch.

3. SAKTI-VISISTADWAITA VEDANTA.

I Group.

I Paper.—
Srikara Bhashya (Chapter I only).

II Paper.—
Srikara Bhashya (Chapter II only).

III Paper.—
Srikara Bhashya (Chapters III and IV only).

II Group.

IV Paper.—
Srikantha Bhashya—Chatussutri (with the commentary SIVARKAMANIDIPIKA of Appayyadikshita—Kumbhakona Bharatimandira Samskrita Granthamala).

V Paper.—
Veerasaivananda Chandrika (Vada Kanda—whole). By Maritontadarya (Murusavira Matha, Hubli).

III Group.

VI Paper.—
General Books—
As for the Adwaita Vedanta Branch.

4. DWAITA VEDANTA.

I Group.

I Paper.—
Sutra Bhashya (with Teeka) (Chapter I only).

II Paper.—
Sutra Bhashya (with Teeka) (Chapter II only).

III Paper.—
Sutra Bhashya (with Teeka) (Chapters III and IV only).

II Group.

IV Paper.—
Nyayasudha—Jijnasadhikarana.

V Paper.—
Nyayamrutha—I Parichheda only (to the end of Drigdrisya—Sambandhanupapatti Bhanga).

III Group.

VI Paper.—
General Books—
As for the Adwaita Vedanta Branch.

RULES.

I. These subjects will be taught in the College Classes.

II. The course of studies for the Vidwat Examination in these subjects shall extend over a period of five years, the Intermediate (Madhyama) Examination being held at the end of the third year and the Final (Uttama) Examination at the end of the fifth.

III. No candidate shall be admitted to the Intermediate Examination unless he has passed one of the Examinations specified below:—

(1) The Sahitya (formerly called the Entrance Examination by the Mysore Board, Champu Nataka Examination by the Bangalore Board) Examination of either Mysore or Bangalore Board.
(2) Sanskrit group of the Mysore Kannada Pandit Examination.
(3) B.A. Examination with Sanskrit as an optional subject.
(4) Siromani Examination of the Madras University.
(5) Pravina Examination of the Andhra University.
(6) Acharya Examination of Benares.
(7) Vidwat Examination of Veda Sastrottejaka Sabha of Poona.
(8) Theertha Examination of the Bengal Sanskrit Association.
(9) B.A. (Hons.) or M.A. Examination in Sanskrit.

Note 1.—In the case of Examinations Nos. 1 to 3 above, a certificate by a competent authority as stated in Rule No. 2 of the Director of Public Instruction's Notification in this respect of having studied the subject for three years subsequent to the passing of these examinations should be produced.

Note 2.—In the case of Examinations Nos. 2 and 3 the candidates should take an examination in the two papers on Tarka and Vyakarana of the Sahitya Examination and get a pass therein before they appear for the Intermediate Examination.

Note 3.—In case of Examination No. 8, the candidates who have passed Theertha Examinations may be admitted to the Madhyama I Year class subject to the condition that they should secure a pass in the subjects prescribed for the Champu Nataka or the Sahitya Examination before they sit for the Madhyama Public Examination, exemption being given to the subject of their specialisation in the Theertha Examination; that is to say, that the candidates with Theertha qualification should secure a pass in the papers of the Champu Nataka or the Sahitya Examinations other than that in which they have specialised in the Theertha Examinations before they appear for the Madhyama Public Examination.

Note 4.—Candidates who have passed any Sanskrit Examination other than those noted above may appear for the Intermediate Examination with the previous permission of the Bangalore Sanskrit Board by applying in the month of June of the year stating in detail the year and the Examination they have passed and also the Text Books prescribed for the Examination along with a certificate by a recognised Pandit regarding the veracity of his statements.

IV. The Intermediate Examination in these subjects comprises of four groups consisting of eight papers (each of three hours' duration) as per details given under the Scheme of Studies.

V. The Final Examination comprises of three groups consisting of six papers (each of three hours' duration) as per details given under the Scheme of Studies).

VI. No candidate shall be admitted to the Final Examination unless he has passed at least two years prior to his seeking such admission, the Intermediate Examination in that branch of study conducted by the Bangalore or Mysore Board and prosecuted his study in that branch during that period.

VII. The special subject chosen for the Intermediate Examination shall continue to be the branch of study for the Final also.

VIII. *Viva Voce* Examination will be held in all the subjects of the Intermediate and the Final Examinations.

IX. (*a*) A candidate who has passed the Vidwat Examination in one Sastra may appear for the Intermediate Examination in an additional Sastra after studying the latter for one year at least.

Note.1. - The calculation of the year commences from the latest Sanskrit Public Examination taken by the candidate.

Note 2.—Such candidates (*i.e.*, those who have passed Vidwat Examination in one branch) may be admitted to the II or III year of the Intermediate course in the College if they are found fit in the opinion of the Professors and the Principal of the College.

Note 3.—This concession may be shown to the candidates appearing for the Final Examination, with the approval of the Board.

(*b*) Candidates who have passed the Vidwat Examinations in three Sastras may be admitted to examinations in other Sastra without the necessity of the production of a certificate of study under a competent Professor and without the restriction that they should have studied the subject exclusively for the prescribed period ; those who have passed in one or two Sastras only should produce a certificate of study under a competent Professor.

X. No candidate shall be declared to have passed the Intermediate Examination unless he obtains not less than 40 per cent of the marks in each of the Groups I, II and III and 30 per cent of the marks in Group IV. Candidates passing the examination in all the groups in the same year and obtaining not less than 60 per cent in any Group shall be declared to have passed in First Class.

XI. No candidate shall be declared to have passed the Final Examination unless he obtains not less than 40 per cent of the marks in each of the Groups I, II and III and 50 per cent of the marks on the total. Candidates obtaining not less than 65 per cent of the total number of marks will be declared to have passed the examination in First Class.

XII. School candidates are required to put in an attendance of not less than 60 per cent of the total number of working days in the school year. Such pupils as may be wanting in attendance may be recommended for exemption from putting in the required attendance by the heads of institutions concerned for special reasons, if any. Such recommendations should be submitted so as to reach the Secretary, Board for Sanskrit Education and Examinations, New Public Offices, Bangalore, on or before the 5th March preceding the examination.

LAW SECRETARIAT

Places Sri S. G. Narasimhaiya, Assistant Secretary to Government, on special duty to be in charge of the arrangements connected with the Budget Session of the Representative Assembly, 1949.

ORDER NO. R.L. 2345-53—R.A. 53-48-1, DATED BANGALORE, THE 27TH APRIL 1949.

Sri S. G. Narasimhaiya, Assistant Secretary to Government, is placed on special duty in charge of the arrangements in connection with the Budget Session of the Representative Assembly, commencing from Monday the 30th May 1949, at Bangalore.

2. Members of the Representative Assembly are requested to place themselves in communication with Sri S. G. Narasimhaiya, for any information or assistance that they may require at Bangalore during the session of the Assembly.

3. The Deputy Commissioner, Bangalore District (Urban), the Municipal Commissioner, City Municipality, Bangalore, the General Manager, Mysore State Railway, the Chief Electrical Engineer, Bangalore and the Executive Engineer, Buildings Division, Bangalore, are requested to render all reasonable help to the Officer on special duty.

B. S. PUTTASWAMY, *Law Secy.*

Printed by the Director of Printing, Stationery and Publications at the Government Press, Bangalore